

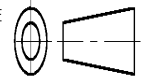
DO NOT SCALE

DIMENSIONS IN mm

METRIC

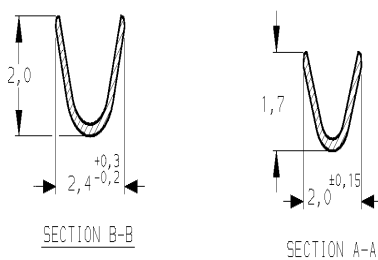
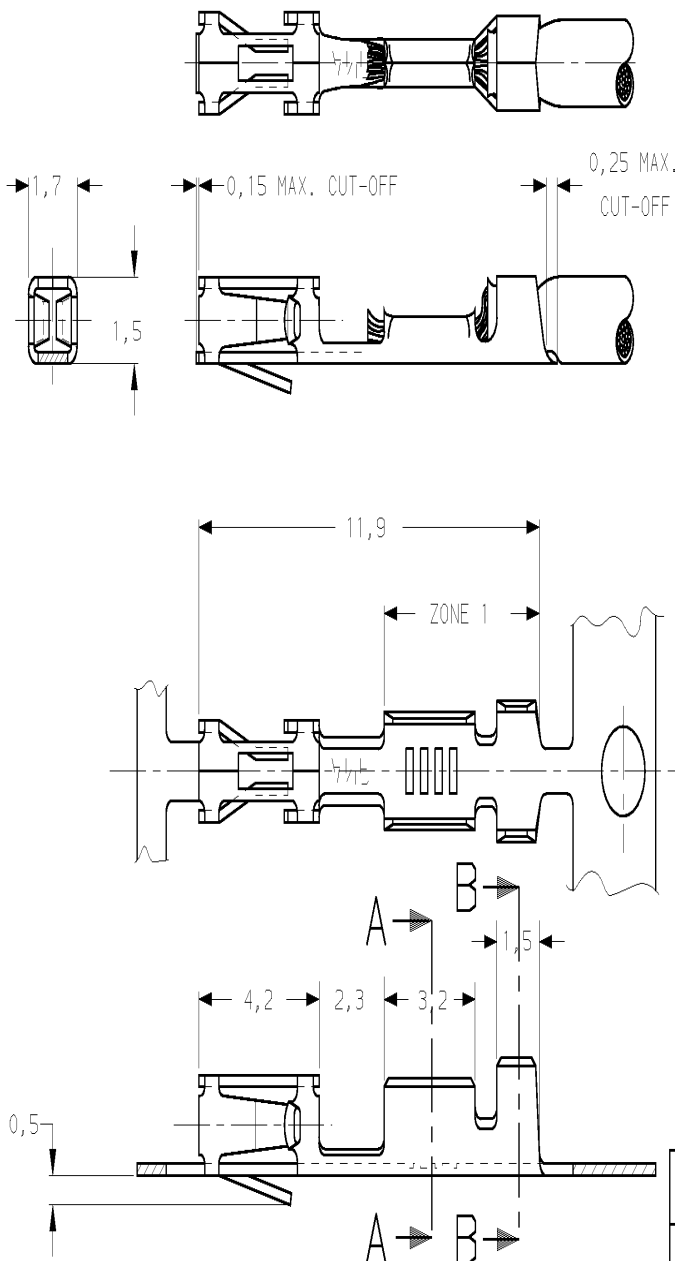
THIRD ANGLE

PROJECTION



## NOTES:

- △ FOR MINI-APPLICATOR-CRIMPING.  
△ UNDERCOATING: 1,25µm Ni, SELECTIVE: 0,8µm Au,  
ZONE 1: 0,5µm MIN. GOLDFLASH.  
△ UNDERCOATING: 1,25µm Ni, SELECTIVE: 0,8µm Au,  
REMAINDER: GOLDFLASH.  
△ UNDERCOATING: 1,25µm Ni, SELECTIVE: 0,4µm Au, NO GOLDFLASH.  
△ UNDERCOATING: 1,25µm Ni, SELECTIVE: 2,0µm Au,  
REMAINDER: GOLDFLASH.  
△ PRE-TIN PLATED: 2,0µm.  
△ ZONE 1: BRIGHT TIN/LEAD PLATED.  
8 MATERIAL: PHOSPHOR BRONZE  
△ FOR STANDARD-APPLICATOR-CRIMPING.  
△ FOR REEL-FED-HAND TOOL-CRIMPING, 500 CONTACTS ON A SMALL REEL.  
△ 24-20 AWG (0,20-0,56 mm<sup>2</sup>) WITH .055 CRIMPER.  
26 AWG (0,12-0,14 mm<sup>2</sup>) WITH .042 CRIMPER.



|      |   |            |            |   |
|------|---|------------|------------|---|
| GOLD | △ | 1-141708-2 | 5-167301-4 | △ |
| TIN  | △ | 1-141708-1 | 5-167301-2 | △ |
| GOLD | △ | ≠          | 2-167301-6 | △ |
|      |   |            | 2-167301-5 | △ |
| GOLD | △ | 1-141708-2 | 2-167301-4 | △ |
|      |   |            | 2-167301-3 | △ |
| TIN  | △ | 1-141708-1 | 2-167301-2 | △ |
|      |   |            | 2-167301-1 | △ |
| GOLD | △ | ≠          | 1-167301-6 | △ |
|      |   |            | 1-167301-5 | △ |
| GOLD | △ | 141708-1   | 167301-4   | △ |
|      |   |            | 167301-3   | △ |

|               |
|---------------|
| WIRE RANGE    |
| △             |
| INSUL. RANGE  |
| 1,4 MAX. DIA. |

|       |                 |       |            | FINISH   | LOOSE PIECE                                                                                                                                                                                                                                                                             | PART NUMBER |
|-------|-----------------|-------|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| -     | -               | -     | -          | -        | -                                                                                                                                                                                                                                                                                       | -           |
| -     | -               | -     | -          | -        | -                                                                                                                                                                                                                                                                                       | -           |
| -     | -               | -     | -          | -        | -                                                                                                                                                                                                                                                                                       | -           |
| J     | EH01-1317-03    | RvH   | MvD        | 07NOV03  | <b>CUSTOMER DRAWING</b> FOR REFERENCE ONLY<br>WILL NOT BE UPDATED<br>© COPYRIGHT 19- BY AMP HOLLAND B.V.<br>ALL INTERNATIONAL RIGHTS RESERVED. AMP PRODUCTS MAY BE<br>COVERED BY U.S. AND FOREIGN AND/OR PATENTS PENDING.<br>THIS DRAWING IS UNPUBLISHED<br>RELEASED FOR PUBLICATION 19 |             |
| H     | EH-2039-98      | JvL   | JvL        | 03-12-98 |                                                                                                                                                                                                                                                                                         |             |
| G     | EH-0868-98      | JvL   | JvL        | 12-06-98 |                                                                                                                                                                                                                                                                                         |             |
| F     | H-9172          | R.D.  | -          | 02-10-91 |                                                                                                                                                                                                                                                                                         |             |
| LTR.  | REVISION RECORD | DR.   | CHK.       | DATE     | AMP MODU MOD.4<br>RECEPTACLE, S.C.P.<br>STRIP                                                                                                                                                                                                                                           |             |
| DR.   | R.VISSER        | CHK.  | J.V.LIEMPT | APP.     | L.V.SOEST                                                                                                                                                                                                                                                                               | DWG.No.     |
| DATE: | 11-11-87        | DATE: | -          | DATE:    | -                                                                                                                                                                                                                                                                                       | C-167301    |
| REV.  | LTR.            | SHEET | 1 OF 1     | A3       |                                                                                                                                                                                                                                                                                         |             |