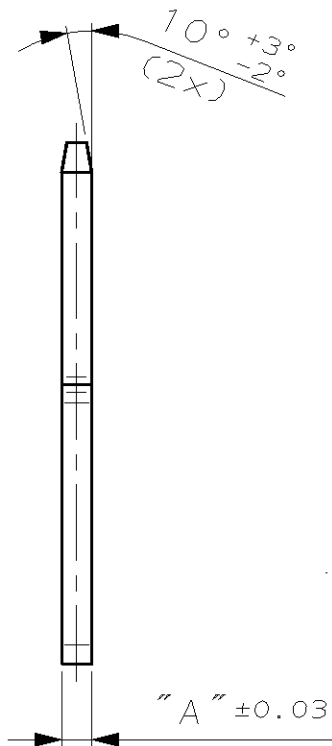
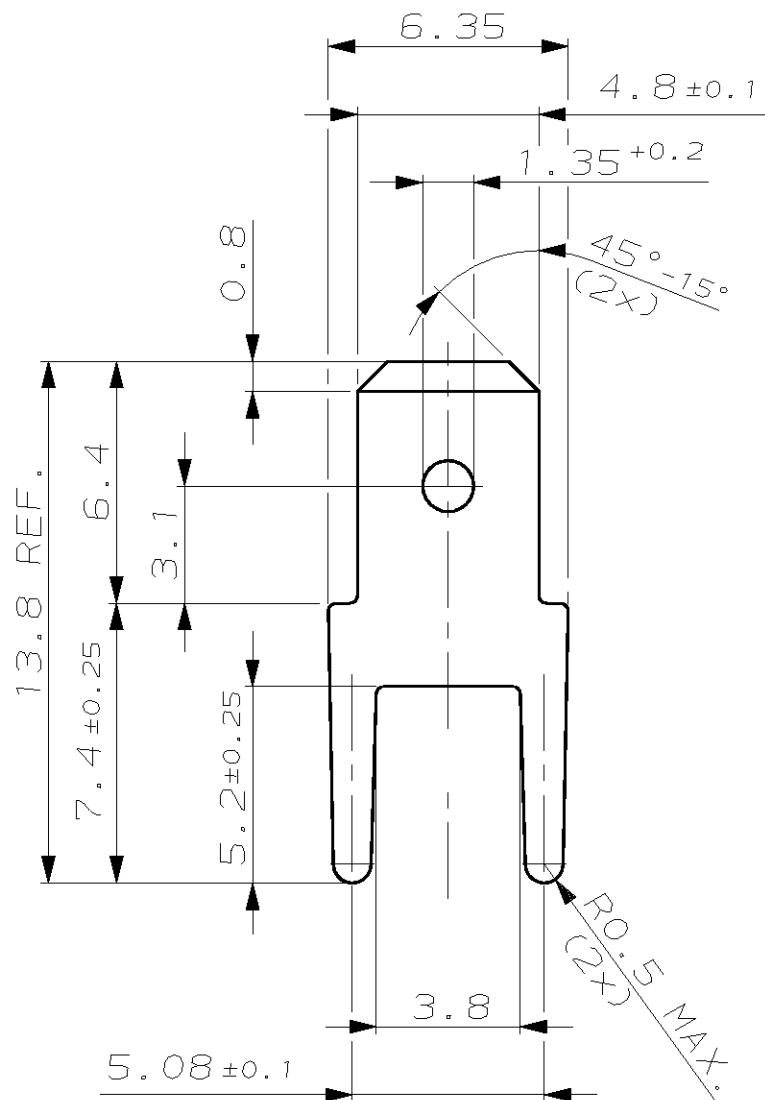


|                                                                         |  |                                                       |  |                                                 |  |                            |  |                          |      |                                              |     |                                            |        |           |      |      |
|-------------------------------------------------------------------------|--|-------------------------------------------------------|--|-------------------------------------------------|--|----------------------------|--|--------------------------|------|----------------------------------------------|-----|--------------------------------------------|--------|-----------|------|------|
| THIS DRAWING IS UNPUBLISHED.<br>VERBÄULICHE UNVERÖFFENTLICHTE ZEICHNUNG |  | RELEASED FOR PUBLICATION<br>FREI FÜR VERÖFFENTLICHUNG |  | - ,1985.                                        |  | MATED WITH:<br>PASSEND ZU: |  | LOC                      | DIST | REVISIONS<br>ÄNDERUNGEN                      |     |                                            |        |           |      |      |
| © COPYRIGHT 1985                                                        |  | BY AMP INCORPORATED.                                  |  | ALL RIGHTS RESERVED.<br>ALLE RECHTE VORBEHALTEN |  | DIN 46247                  |  | AI                       | -    | P                                            | LTR | DESCRIPTION<br>BESCHREIBUNG                |        | DATE      | DWN  | APVD |
|                                                                         |  |                                                       |  |                                                 |  |                            |  | PROJEKT NR.:<br>E97-9621 |      |                                              | A   | 726388-3 WAS E85-9173-11, 1-726388-3 ADDED |        | 26JUN85   | LOHR | -    |
|                                                                         |  |                                                       |  |                                                 |  |                            |  |                          | B    | TOLERANCE ±0.03 WAS -0.02                    |     | 02OCT90                                    | DAUBER | -         |      |      |
|                                                                         |  |                                                       |  |                                                 |  |                            |  |                          | C    | NEW CAD-DRAWING                              |     | 04JAN97                                    | STOLZ  | FELDMETER |      |      |
|                                                                         |  |                                                       |  |                                                 |  |                            |  |                          | D1   | ZONE B-C/3-4: "(2x)" ADDED, PER EG00-3953-02 |     | 03DEC02                                    | R.S.   | FELDMETER |      |      |
|                                                                         |  |                                                       |  |                                                 |  |                            |  |                          | E1   | MIN.2.5µm Cu WAS MIN.1.5µm Cu                |     | 25FEB03                                    | STOLZ  | FELDMETER |      |      |



- 1
- MIN. 4.5 µm Sn OVER MIN. 2.5 µm Cu
- 2
- PACKING: MAX. 3000 PIECES  
PACKED INTO CARDBOARD BOX
- 3
- RECOMMENDED DIA. FOR PCB: ø1.4 -0.1

- 1
- MIN. 4.5 µm Sn ÜBER MIN. 2.5 µm Cu
- 2
- VERPACKUNG: MAX. 3000 TEILE  
IN KARTON VERPACKT
- 3
- EMPFOHLENE LEITERPLATTENBOHRUNG: ø1.4 -0.1

|                          |                                 |                                        |          |
|--------------------------|---------------------------------|----------------------------------------|----------|
| 0.8                      | 1-726388-3                      | MIN. 2 µm Ni                           | CuZn     |
| 0.8                      | 1-726388-2                      | 1                                      | CuZn     |
| 0.8                      | 1-726388-1                      | PLAIN<br>BLANK                         | CuZn     |
| 0.5                      | 726388-3                        | MIN. 2 µm Ni                           | CuZn     |
| 0.5                      | 726388-2                        | 1                                      | CuZn     |
| 0.5                      | 726388-1                        | PLAIN<br>BLANK                         | CuZn     |
| "A"<br>DIMENSION<br>MASS | AMP<br>ORDER NO.<br>BESTELL-NR. | SURFACE<br>OBERFLAECHE<br>COLOUR/FARBE | MATERIAL |

|                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                        |                                          |  |                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|------------------------------------------|--|-----------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED.<br>IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING<br>ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.<br>DIESES ZEICHNUNGSDOKUMENT WIRD DURCH AMP INCORPORATED KONTROLLIERT.<br>ÄNDERUNGEN, DIE DEM TECHNISCHEN FORTSCHRITT DIENEN, SIND VORBEHALTEN.<br>DEN JEWELIS LETZTGÜLTIGEN ÄNDERUNGSSTAND ERFAHREN SIE AUF ANFRAGE. |  | DWN<br>PFEIFER<br>28-MAY-85                            | AMP Deutschland GmbH<br>D - 63225 Langen |  |                       |  |
| DIMENSIONS:<br>DIMENSIONEN:<br>mm                                                                                                                                                                                                                                                                                                                                                                         |  | CHK<br>MORITZ<br>02-JUL-85                             | FASTON TAB 4.8<br>FLACHSTECKER 4.8       |  |                       |  |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED,<br>ALLGEMEINTOLERANZEN<br>n. Tolerierung 150 8015                                                                                                                                                                                                                                                                                                               |  | APVD<br>-                                              | DRAWING NO<br>ZEICHNUNGS-NR.             |  |                       |  |
| ±0.2                                                                                                                                                                                                                                                                                                                                                                                                      |  | PRODUCT SPEC<br>PRODUKTSPEZ.<br>ACCORDING TO DIN 46244 | SIZE                                     |  | CAGE CODE             |  |
| ANGLES /WINKEL ±°                                                                                                                                                                                                                                                                                                                                                                                         |  | APPLICATION SPEC<br>VERARBEITUNGSSPEZ.                 | A3                                       |  | 00779                 |  |
| FINISH /OBERFLÄCHE/FARBE                                                                                                                                                                                                                                                                                                                                                                                  |  | WEIGHT<br>GEWICHT -                                    | CUSTOMER DRAWING /KUNDENZEICHNUNG        |  | C-726388              |  |
| SEE TABLE<br>SIEHE TABELLE                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        | SCALE<br>MAßSTAB 5:1                     |  | SHEET<br>BLATT 1 OF 1 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                        |                                          |  | REV<br>E1             |  |